

# 3764

**TRANSMITTAL LETTER  
(General - Patent Pending)**COPY OF PAPERS  
ORIGINALLY FILEDDocket No.  
7097.02.01In Re Application Of: **Matthew J. Chalek**

Serial No.	Filing Date	Examiner	Group Art Unit
09/955,916	09/18/2001	Michael Brown	3764

Title: **REUSABLE/DISPOSABLE THERMAL APPLICATION AND HOLDER DEVICE****TO THE ASSISTANT COMMISSIONER FOR PATENTS:**

Transmitted herewith is:

- |                                                                        |                                            |
|------------------------------------------------------------------------|--------------------------------------------|
| 1. <b>Amendment Transmittal Letter</b>                                 | 6. <b>\$460.00 check for extension fee</b> |
| 2. <b>Amendment and Response</b>                                       | 7. <b>Post Card Receipt</b>                |
| 3. <b>Set of clean claims as amended</b>                               |                                            |
| 4. <b>Request for 3-month Extension of Time</b>                        |                                            |
| 5. <b>Transmittal Cover Letter with First Class Mail Certification</b> |                                            |

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.

**RECEIVED**

SEP 16 2002

TECHNOLOGY CENTER R3700

Signature

Dated: **August 29, 2002****John L. Isaac, Reg. No. 26,282**

**Isaac & Associates**  
**143 Union Blvd., Suite 900**  
**Lakewood, Colorado 80228-1829**  
**Telephone: 720-962-9300**  
**Fax: 720-962-9361**  
**Email: john@isaaclaw.com**

I certify that this document and fee is being deposited on  
August 29, 2002 with the U.S. Postal Service as first  
class mail under 37 C.F.R. 1.8 and is addressed to the  
Assistant Commissioner for Patents, Washington, D.C.  
20231.

Signature of Person Mailing Correspondence

**John L. Isaac**

Typed or Printed Name of Person Mailing Correspondence

cc:

**AMENDMENT TRANSMITTAL LETTER (Small Entity)**Applicant(s): **Matthew J. Chalek**

Docket No.

7097.02.01

Serial No.  
09/955,916Filing Date  
09/18/2001Examiner  
M. BrownGroup Art Unit  
3764Invention: **REUSABLE/DISPOSABLE THERMAL APPLICATION AND HOLDER DEVICE**COPY OF PAPERS  
ORIGINALLY FILED**TO THE ASSISTANT COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

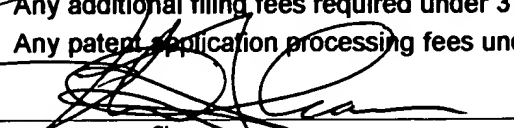
- ☒ Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.
- ☐ A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	19 -	20 =	0 x	\$9.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0 x	\$42.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.
- ☐ Any additional filing fees required under 37 C.F.R. 1.16.
- ☐ Any patent application processing fees under 37 CFR 1.17.

Dated: **August 29, 2002**  
John L. Isaac, Reg. No. 26,282

**Isaac & Associates**  
143 Union Blvd., Suite 900  
Lakewood, Colorado 80228-1829  
Telephone: 720-962-9300  
Fax: 720-962-9361  
Email: john@isaacclaw.com

**RECEIVED**

AUG 29 2002

I certify that this document and fee is being deposited on  
**August 29, 2002** with the U.S. Postal Service as first  
class mail under 37 C.F.R. 1.6 and is addressed to the  
Assistant Commissioner for Patents, Washington, D.C.  
20231.

  
Signature of Person Mailing Correspondence**John L. Isaac**

Typed or Printed Name of Person Mailing Correspondence

cc: